



APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section.

FOR AGENCY USE		FOR RECORDS MANAGEMENT USE	
Application Date	1. Agency Address Department of Education Office of Vocational Education Division of Vocational Program Management Atlanta, Georgia	Application Number 81-99	
Application Number		Date Received FEB 5 1981	Date Completed FEB 18 1981
2. Person to Contact Walter Howard		Working Title Regional Director	Telephone Number 656-2550
3. Action Requested a. <input checked="" type="checkbox"/> Establish Retention Schedule; record will continue to accumulate. b. <input type="checkbox"/> Dispose of present accumulation; no further accumulation anticipated. c. <input type="checkbox"/> Amend Application No. _____ Check One: <input type="checkbox"/> Change; <input type="checkbox"/> Supersede; <input type="checkbox"/> Void			
4. Dates of Series Earliest Latest 1980 To Date		5. Records Series Title (followed by title used in office, if different) Secondary Program Management Computer Printout Files	
6. Division and Office Function What is the function of the Division and the Office in which this record series is created? The Division of Vocational Program Management provides direction, policies and procedures for development and delivery of Vocational Education; coordinates with local school systems and the federal government in all areas of vocational education including budget preparation; allocates grant funds and approves disbursement; provides technical assistance in program development; provides liaison and coordination in planning and management of vocational programs; recommends certification standards and staff development activities.			
7. Record Series Description This file contains the following documents (include form numbers and titles, if any): Attach samples of the file. Documents relating to: providing program management statistics and information on vocational education programs and teachers in Georgia. Included are: EDVG 0410 (Monthly Grant Proof Lists), a computer printout showing status of funds for equipment purchases; EDVT 0730 (Active Status Roster), a computer printout showing active vocational education teachers; EDVT 0200 (Teacher Contracts with Status Code "S"), a computer printout error listing showing teachers on the vocational payroll system not receiving reimbursement because errors exist; and, EDVT 0740 (Vocational Contracts by Taxonomy), a computer printout listing vocational education teachers by the taxonomy number (area of speciality) File is arranged: By report, thereunder alphabetically by school system.			
8. Monthly Reference Rate How often are records referred to which are: One to six months old _____; Seven to twelve months old _____; Thirteen to twenty-four months old _____; twenty-five months and older _____?			
9. Annual Rate of Accumulation of Records Letter-size drawers _____; Legal-size drawers _____; Shelves _____; Other (specify) _____			

YES	NO	10. Questionnaire (Place an "X" in the proper column)
	X	a. Is this the official copy of the series? If not, where is it? Grants Accounting
	X	b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation.
	X	c. Is this a vital record?
	X	d. Does this series have historical or long term research value?
X		e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately?
	X	f. Is the information contained in this series ever published? If yes, attach copy.
	X	g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? If yes, attach copy.
X		h. Is there a duplication of this series in your office, or in another office or agency? If yes, where? Grants Accounting
	X	i. Is this series (or a major portion of it) regularly microfilmed?
X		j. Does the record series result in a computer printout? Files is a Computer Printout

11. Retention Requirements The following requires the series to be kept:

a. State Law	_____ years.	d. Audit period	_____ years.
b. Statute of limitation	_____ years.	e. Administrative need	_____ years.
c. Federal law	_____ years.	f. Federal retention instructions	_____ years.

Attach copy or excerpt of laws or regulations. Explain administrative need.

12. Approved Disposition Instructions This agency recommends that the file series be cut off at the end of each:

☐ Calendar Year; ☐ Fiscal Year; ☒ Other See Below* then,

☐ Hold in the current files area _____ month(s) _____ year(s); then

☐ Transfer to local holding area; hold _____ year(s); then

☐ Transfer to State Records Center; hold _____ year(s); then

☐ Destroy.

☐ Transfer to State Archives for permanent retention.

☒ Other (Specify)

REPORT # EDVG0410 AND SIMILAR OR SUBSEQUENT REPORT: Cut off file monthly, hold in current files area 1 month; then destroy except final monthly report of fiscal year and first report of fiscal year showing encumbrances (produced on or around June 30) hold in current files area 1 year; then destroy.

REPORTS #'D EDVT0200, EDVT0730, EDVT0740 AND SIMILAR OR SUBSEQUENT REPORTS: Cut off file monthly, hold in current files area 1 year; then destroy except final monthly report of fiscal year (produced on or around June 30) hold in current files area 1 year; then destroy.

COMPUTER TAPE (maintained by DOAS): Update as required.

These instructions apply to all prior and future accumulations of the series.

Agency Head/Designee (Signature)	Date	Records Management Officer (Signature)	Date
<i>mtd L. G. Lanning</i>	<i>2/4/81</i>	<i>Walker L. Baumgardner</i>	<i>2-3-81</i>
State Records Committee (Signature)			
Recommendations in paragraph 12 are approved. (If disapproved, attach letter of explanation.)	State Auditor/Designee	<i>[Signature]</i>	<i>2-16-81</i>
	Secretary of State/Designee	<i>Carroll Hart</i>	<i>2-13-81</i>
	Attorney General/Designee	<i>[Signature]</i>	<i>2-16-81</i>